

# DEPARTMENT OF COMMUNITY DEVELOPMENT &

PLANNING

TOWN CLERK'S OFFICE

ANDOVER TOWN OFFICES, 36 BARTLET STREET

ANDOVER, MA 01810

2021 FEB -3 AM 9: 58

http://www.andoverma.gov/cdp

TOWN OF ANDOVER, MASS

# BOARD OF HEALTH MEETING AGENDA

Monday, February 8, 2021 at 6:00 P.M. Via Web Ex

# **Appointments and Hearings**

1. N/A

# **Approval of Minutes**

2. December 14, 2021

# **Discussion Items**

- 3. Adoption of Fine Protocol for Covid-19 Restriction Violations under M.G.L.c. 111, § 31.
- 4. Covid-19 Update

# **Old Business**

5. N/A

# **Subdivision Definitive Plans**

6. N/A

## Septic System Variances / Local Upgrade Approvals

- 7. 111 Reservation Rd. Allow the SAS to be 4' above the water table, 5' Required
- 8. 13 Webster St. Allow the use of a Sieve Analysis in Lieu of a Percolation Test (Ratify Director's Approval)
- 9. 120 Tewksbury St. Allow SAS to be 4' above the water table, 5' Required

#### **Staff Reports**

- 10. Director's Report
- 11. Community Health Report Report for December & January
- 12. Environmental Health Report Report for December & January

## **Board Member Reports**

## Adjournment

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# **Important Dates**

A. March 8, 2021 at 6 PM - BOH Meeting

B. April 12, 2021 at 6 PM - BOH Meeting

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at <a href="www.andoverma.gov/">www.andoverma.gov/</a>. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or <a href="health@andoverma.gov">health@andoverma.gov</a>.

"Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Health will be conducted via remote participation. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45. Further, a video recording of the proceedings will be posted to the Town website as soon as possible after the meeting."